

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



May 11, 2023

Kiki Carlson
Regulatory Affairs Manager
Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Dear Ms. Carlson,

The Water Division of the California Public Utilities Commission has approved Suburban Water Systems' Advice Letter No. 391, filed on April 14, 2023, regarding authorization to update the income eligibility guidelines for Low Income program in San Jose Hills and Whittier/La Mirada Service Areas.

Enclosed are copies of the following revised tariff sheets, effective June 1, 2023, for the utility's files:

P.U.C. Sheet

No.	Title of Sheet
1936-W	Schedule S-1, Sativa Service Area – General Unmetered Service (Continued)
1937-W	Schedule No. LIC-1, San Jose Hills and Whittier/La Mirada Service Areas Low Income Credit (Continued)
1938-W	Form No. 18 – Low Income Rate Assistance Program
1939-W	Table of Contents
1940-W	Table of Contents (Continued)

Please contact Alison Pafford at APF@cpuc.ca.gov or 415-417-7615, if you have any questions.

Thank you.

Enclosures

Schedule S-1

(Continued)

SATIVA SERVICE AREA
GENERAL UNMETERED SERVICE

SPECIAL CONDITIONS (Continued)

3. Low Income Credit (Continued)

A qualifying residential customers:

- Must have the water utility bill for service in his or her name.
- Must not be claimed as a dependent on another person's tax return.
- Must re-apply each time you change your personal residence.
- Must renew his or her application every two years, or sooner, if requested.
- Must notify Suburban Water Systems within thirty days if he or she becomes ineligible for Suburban Water Systems' low-income assistance program but continue to be a customer of Suburban Water Systems.
- Must provide verification of household income by providing a utility bill showing participation in a low-income assistance program for electric or gas utility service or by completing Suburban Water Systems' self verification form.

Gross annual household income must not exceed the maximum qualifying household income levels specified annually by the California Public Utilities Commission for the CARE program. Gross annual income means the gross income of all persons residing in the household, as further defined below.

For Suburban Water Systems' low income assistance program, "gross annual household income" means all money and non-cash benefits available for living expenses, received from all sources, both taxable and non-taxable, before any tax deductions, by or for all persons residing in the household during the most recently ended calendar year.

Income Qualification guidelines (Effective June 1, 2023 through May 31, 2024)

<u>Total persons</u> <u>In household</u>	<u>Maximum total combined</u> <u>Annual income</u>	
1 – 2	\$39,440	(I)
3	\$49,720	
4	\$60,000	
5	\$70,280	
6	\$80,560	
7	\$90,840	
8	\$101,120	
For each additional person, add \$10,280 to the total combined annual income.		(I)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 391-W

Craig D. Gott

Date Filed 04/14/2023

Name

Decision No.

President

Effective 06/01/2023

Title

Resolution No.

Suburban Water Systems
1325 N. Grand Ave. Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 1937-W
Cal. P.U.C. Sheet No. 1844-W

Schedule No. LIC-1

SAN JOSE HILLS AND WHITTIER/LA MIRADA SERVICE AREAS

LOW INCOME CREDIT

(Continued)

Income Qualification guidelines (Effective June 1, 2023 through May 31, 2024) (T)

Total persons in household	Maximum total combined annual income	
1 - 2	\$ 39,440	(I)
3	\$ 49,720	
4	\$ 60,000	
5	\$ 70,280	
6	\$ 80,560	
7	\$ 90,840	
8	\$101,120	(I)

For each additional person, add \$10,280 to the total combined annual income. (I)

SPECIAL CONDITIONS

1. As authorized by the California Public Utilities Commission (C.P.U.C.), all qualified Low Income Rate Assistance participants will receive a one-time credit of \$6.47. This surcredit will refund the difference between the interim rate implemented on January 1, 2021 and the 2021 rate approved in Decision 21-10-024. This surcredit shall commence on the effective date of Advice Letter 362-W.

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 391-W

Craig D. Gott

Date Filed 04/14/2023

Name

Decision No.

President

Effective 06/01/2023

Title

Resolution No.

Suburban Water Systems
1325 N. Grand Ave. Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1938-W
Canceling Revised Cal. P.U.C. Sheet No. 1898-W

Form No. 18
LOW INCOME RATE ASSISTANCE PROGRAM

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 391-W

Craig D. Gott
Name

Date Filed 04/14/2023

Decision No.

President
Title

Effective 06/01/2023

Resolution No.



Need a Helping Hand?



**Suburban is pleased to provide the
LIRA Program - a Low-Income Rate Assistance
program for qualifying residential customers.***

LIRA provides an adjustment of \$8.76 on your water bill each month, for Suburban customers on a low-income budget.

The easiest way to qualify for **LIRA** is to demonstrate that you participate in your gas or electric utility's low-income assistance program. There are two ways to qualify:

OPTION 1: If you already participate in CARE, the Southern California Edison or Southern California Gas Company low-income assistance programs, simply fill out application (on reverse side) and mark Option 1, attach a copy of a recent Southern California Edison or Southern California Gas Company bill and mail to: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

OPTION 2: If you have a low-income budget, but do not participate in CARE, you may qualify by certifying that your household income meets the requirements shown in Option 2 on the reverse side. If you meet those requirements, fill out the application (on the reverse side) and mark Option 2, and mail it to: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

LIRA is not a retroactive program. Suburban Water Systems utilizes a biannual renewal process for this program and will send out renewal notices in advance of the renewal date. Qualified customers will begin receiving an adjustment in the month that follows their acceptance into the program. If you have additional questions about the **LIRA** program or to obtain additional applications in English or Spanish, visit our web site at www.swwc.com/suburban/lira or call customer service at 800.203.5430 (TTY 877.405.1710).

*The California Public Utilities Commission has also approved **LIRA** for qualified non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers. Contact our customer service department at 800.203.5430 if you would like to receive an application for one of these types of residences.



**Suburban
Water Systems**

A Southwest Water Company



Suburban Water Systems **LIRA** Application

NAME
(As it appears on your water bill)

CUSTOMER ACCOUNT NUMBER

SERVICE ADDRESS
(Street) (City) (State) (ZIP)

MAILING ADDRESS
(If different from your service address) (Street) (City) (State) (ZIP)

DAYTIME TELEPHONE NUMBER
(Area code)

TOTAL PERSONS LIVING IN YOUR HOUSEHOLD
Adults + Children = Total

Choose your option:

OPTION 1

- ☐ I do participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. I am attaching a copy of a recent Southern California Edison or Southern California Gas Company bill to demonstrate my participation in CARE.

OPTION 2

- ☐ I do not participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. However, I certify that I do qualify for LIRA because my annual household income is below LIRA income guidelines, or I participate in a public assistance program.

HOUSEHOLD INCOME STATEMENT

Maximum Household Income

Your household's gross annual income must be below LIRA income guidelines:

Total persons in household	Total combined annual income
1-2	\$ 39,440
3	\$ 49,720
4	\$ 60,000
5	\$ 70,280
6	\$ 80,560
7	\$ 90,840
8	\$ 101,120

For each additional person, add \$10,280 to the total combined annual income.

My annual household income is \$ _____.

Please fill in circle next to all sources of your household's annual income.

- | | |
|---|---|
| <input type="radio"/> Wages or salaries | <input type="radio"/> Social Security, SSI, SSP |
| <input type="radio"/> Interest and/or dividends from: | <input type="radio"/> Pensions |
| <input type="radio"/> Savings accounts | <input type="radio"/> Insurance settlements |
| <input type="radio"/> Stocks or bonds, or | <input type="radio"/> Legal settlements |
| <input type="radio"/> Retirement accounts | <input type="radio"/> TANF (AFDC) |
| <input type="radio"/> Unemployment benefits | <input type="radio"/> Food stamps |
| <input type="radio"/> Rental or royalty income | <input type="radio"/> Child support |
| <input type="radio"/> School grants, scholarships or other aid used for living expenses | <input type="radio"/> Spousal support |
| <input type="radio"/> Profit from self-employment (IRS form Schedule C, Line 29) | <input type="radio"/> Cash and/or other income |
| <input type="radio"/> Disability payments | |
| <input type="radio"/> Workers compensation | |

The income guidelines listed above are effective June 1, 2023 through May 31, 2024

PUBLIC ASSISTANCE PROGRAM ELIGIBILITY

Do you participate in any of the following programs? If so, please check (✓) the program(s) below.

- | | | | |
|---|--|---|--|
| <input type="radio"/> Medi-Cal/Medicaid | <input type="radio"/> WIC | <input type="radio"/> SSI | <input type="radio"/> Head Start Income Eligible (Tribal Only) |
| <input type="radio"/> Food Stamps/SNAP | <input type="radio"/> Healthy Families A&B | <input type="radio"/> National School Lunch (NSL) | |
| <input type="radio"/> TANF/Tribal TANF | <input type="radio"/> LIHEAP | <input type="radio"/> Bureau of Indian Affairs General Assistance | |

DECLARATION

Please read carefully and sign:

The information I have provided in this application is true and correct. I agree to provide proof of income if asked. I agree to inform Suburban Water Systems if I no longer qualify for LIRA. I realize that if I receive the adjustment to my bill without qualifying for it, I may be required to return the adjustment I received. I understand that Suburban Water Systems can share my information with other utilities or their agents to enroll me in their assistance programs.



Suburban Water Systems
A Southwest Water Company

1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044



Customer Signature

Date



¿Necesita Ayuda?



**Suburban tiene el gusto de proporcionar el programa
LIRA - Un Programa de Asistencia con las facturas del
agua para clientes residenciales de bajos ingresos que califiquen.***

**LIRA le ofrece un descuento de \$8.76 en su facture mensual del agua,
para clientes de Suburban con un presupuesto de bajos ingresos.**

La manera mas fácil de calificar para **LIRA** es comprobar que usted participa en el programa de asistencia para clientes de bajos ingresos de su compañía de gas o electricidad. Hay dos formas de calificar:

OPCIÓN 1: Si usted ya participa en CARE, el programa de asistencia para clientes de bajos ingresos de Southern California Edison o Southern California Gas Company, simplemente complete la solicitud (al reverse) y marque opción 1, incluya una copia reciente de su factura de Southern California Edison o Southern California Gas Company y envíela a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

OPCIÓN 2: Si usted tiene un presupuesto de bajos ingresos pero no participa en CARE, usted puede calificar al certificar que su hogar cumple con los requisitos señalados en Opción 2 al reverse. Si usted cumple con esos requisitos, complete la solicitud (al reverse) marque Opción 2 y envíela a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

LIRA no es un programa retroactivo. Suburban Water Systems emplea un programa bianual para renovar su participación en este programa y enviará notificaciones anticipando la fecha de renovación. Clientes que califiquen empiezan a recibir el descuento el mes después de que Suburban haya recibido y aceptado su solicitud para participar en el programa. Si tiene preguntas sobre el programa LIRA o quiere obtener solicitudes adicionales en ingles o en español, por favor visite nuestra página de Internet al www.swwc.com/suburban/lira o llame al servicio al cliente al 800.203.5430 (TTY 877.405.1710).

*La Comisión de Utilidades Publicas de Estado de California también aprobó el programa **LIRA** para los siguientes centros que califiquen: centros de vivienda sin fines de lucro, complejos de vivienda para agricultores y centros de vivienda para los trabajadores agrícolas emigrantes. Si le gustaria recibir una solicitud para cualquiera de estos centros de vivienda llame a nuestro servicio al cliente al 800.203.5430.



**Suburban
Water Systems**

A Southwest Water Company



Solicitud para el programa **LIRA** Suburban Water Systems

NOMBRE

(Como aparece en su factura del agua)

NÚMERO DE CUENTA DEL CLIENTE

DIRECCIÓN DE LA CASA

(Calle)

(Ciudad)

(Estado)

(Código Postal)

DIRECCIÓN DE ENVÍO DE CORREO

(Si es diferente a la dirección de casa)

(Calle)

(Ciudad)

(Estado)

(Código Postal)

NÚMERO DE TELÉFONO DURANTE EL DÍA

(Área)

NÚMERO TOTAL DE PERSONAS QUE VIVEN EN SU CASA

Adultos

+

Niños

=

Total

Escoja su opción:

OPCIÓN 1

- ☐ **Yo participo** en CARE, el programa de asistencia para clientes de bajos ingresos de Southern California Edison o Southern California Gas Company. Añadí una copia reciente de mi factura de Southern California Edison o Southern California Gas Company como muestra de mi participación en CARE.

OPCIÓN 2

- ☐ **Yo no participo** en CARE, el programa de asistencia para clientes de bajos ingresos de Southern California Edison o Southern California Gas Company. Sin embargo, yo certifico que califico para **LIRA** porque el ingreso anual de mi hogar esta por debajo de los límites de **LIRA**, o Yo participo en un programa de asistencia pública.

DECLARACIÓN DE INGRESOS DEL HOGAR

Ingreso Máximo del Hogar

El ingreso anual en bruto de su hogar de be estar por debajo de los límites de ingresos establecidos por **LIRA**:

Número total de personas
que viven en su casa

Total de ingreso
anual combinado

1-2

\$ 39,440

3

\$ 49,720

4

\$ 60,000

5

\$ 70,280

6

\$ 80,560

7

\$ 90,840

8

\$ 101,120

Por cada persona adicional, añada \$10,280 al ingreso total anual combinado.

El ingreso anual de mi casa es \$ _____.

Las guías de ingreso enumeradas arriba son efectivas **Junio 1, 2023 a Mayo 31, 2024**.

Por favor llene el círculo que corresponda
a cada fuente de ingreso anual de su casa

- | | |
|--|--|
| <input type="radio"/> Sueldos y salarios | <input type="radio"/> Pagos por incapacidad |
| <input type="radio"/> Intereses y dividendos de: | <input type="radio"/> Compensación al trabajador |
| <input type="radio"/> Cuentas de ahorros, | <input type="radio"/> Seguro Social, SSI, SSP |
| <input type="radio"/> Acciones o bonos, o | <input type="radio"/> Pensiones |
| <input type="radio"/> Cuentas de jubilación | <input type="radio"/> Conciliaciones del seguro |
| <input type="radio"/> Beneficios de desempleo | <input type="radio"/> Conciliaciones legales |
| <input type="radio"/> Ingresos por rentas y regalías | <input type="radio"/> TANF (AFDC) |
| <input type="radio"/> Donaciones escolares, becas | <input type="radio"/> Estampillas de alimento |
| <input type="radio"/> y otras ayudas para gastos | <input type="radio"/> Pensión para los hijos |
| <input type="radio"/> de subsistencia | <input type="radio"/> Pensión para el cónyuge |
| <input type="radio"/> Utilidades como trabajador inde- | <input type="radio"/> Dinero en efectivo y otros |
| <input type="radio"/> pendiente (Formulario del IRS, | <input type="radio"/> ingresos |
| <input type="radio"/> form Schedule C, Línea 29) | |

ELIGIBILIDAD PARA EL PROGRAMA DE ASISTENCIA PÚBLICA

¿Usted o participo en alguno de los siguientes programas? Si es así, sírvase marcar (✓) el/los programa(s) abajo.

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> Medi-Cal/Medicaid | <input type="checkbox"/> WIC | <input type="checkbox"/> SSI | <input type="checkbox"/> Bureau of Indian Affairs General Assistance |
| <input type="checkbox"/> Vales para alimentos/SNAP | <input type="checkbox"/> Healthy Families A&B | <input type="checkbox"/> Programa de Almuerzo GRATUITO de | <input type="checkbox"/> Head Start Income Eligible (Tribal Only) |
| <input type="checkbox"/> TANF/Tribal TANF | <input type="checkbox"/> LIHEAP | <input type="checkbox"/> Nacional School Lunch (NSL) | |

DECLARACIÓN

Por favor lea detenidamente y firme:

Declaro que la información que proporcione en esta solicitud es veraz y correcta. Acepto proporcionar pruebas de mis ingresos, si es necesario. Estoy de acuerdo en informar a Suburban Water Systems si mi situación cambia y ya no califico para recibir el descuento. Comprendo que si recibo el descuento sin calificar para el mismo, se me podría pedir que devuelva el monto total del descuento recibido. Entiendo que Suburban Water Systems pueden compartir mi información con otras utilidades o a sus agentes para inscribirme en su programa de asistencia.



Firma del Cliente

Fecha



**Suburban
Water Systems**

A Southwest Water Company

1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 1939-W
Cal. P.U.C. Sheet No. 1934-W

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(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 391-W

Craig D. Gott

Date Filed 04/14/2023

Decision No.

Name

President

Effective 06/01/2023

Title

Resolution No.

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1940-W
Canceling Revised Cal. P.U.C. Sheet No. 1916-W

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(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	391-W	Craig D. Gott	Date Filed	04/14/2023
		Name		
Decision No.		President	Effective	06/01/2023
		Title		
			Resolution No.	

**CALIFORNIA PUBLIC UTILITIES COMMISSION
DIVISION OF WATER AND AUDITS**

Advice Letter Cover Sheet

Utility Name: Suburban Water Systems

Date Mailed to Service List: April 14, 2023

District: n/a

CPUC Utility #: U – 339-W

Protest Deadline (20th Day): May 4, 2023

Advice Letter #: 391-W

Review Deadline (30th Day): May 14, 2023

Tier: ☒ ☐ ☐ ☒
1 2 3 Compliance

Requested Effective Date: June 1, 2023

Authorization: Energy Division Letter dated 3-22-23

Rate Impact: N/A

Description: Update the income eligibility guidelines for Low Income program in San Jose Hills and Whittier/La Mirada Service Areas.

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact: Kiki Carlson

Utility Contact: Carmelitha Bordelon

Phone: (626) 543-2553

Phone: (626) 543-2547

Email: kcarlson@swwc.com

Email: cbordelon@swwc.com

DWA Contact: Tariff Unit

Phone: (415) 703-1133

Email: Water.Division@cpuc.ca.gov

DWA USE ONLY

DATE

STAFF

COMMENTS

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

[] APPROVED

[] WITHDRAWN

[] REJECTED

Signature: _____

Comments: _____

Date: _____



**Suburban
Water Systems**

1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044
Phone: 626.543.2500, Fax: 626.331.4848
www.swwc.com

U-339-W

VIA EMAIL

ADVICE LETTER NO. 391-W

April 14, 2023

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Suburban Water Systems (“Suburban”) hereby transmits for filing the following changes in its tariff schedules applicable to its service area and which are attached hereto:

CPUC Sheet No.	Title of Sheet	Canceling CPUC Sheet No.
1936-W	Schedule S-1, Sativa Service Area – General Unmetered Service (Continued)	1918-W
1937-W	Schedule No. LIC-1, San Jose Hills and Whittier/La Mirada Service Areas Low Income Credit (Continued)	1844-W
1938-W	Form No. 18 – Low Income Rate Assistance Program	1898-W
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Suburban hereby submits this advice letter to update the income qualification guidelines for its low-income program.

In compliance with the California Public Utilities Commission (“Commission”) Energy Division’s letter dated March 22, 2023 (Attachment A), Suburban updates its income qualification guidelines for the low-income program in the San Jose Hills and Whittier/La Mirada service areas. The income eligibility guidelines presented in the letter are also being used by the Class A and B water utilities in determining their low-income rate assistance program income guidelines. The Energy Division’s letter dated March 22, 2023, determined that the income eligibility guidelines for June 1, 2023 – May 31, 2024, will be increased from the previous year.

Background

The Commission authorized Suburban’s Low Income Ratepayer Assistance (LIRA) program by D.08-02-036 dated February 28, 2008. Schedule No. LIC-1 – San Jose Hills and Whittier/La Mirada Service Areas Low Income Credit became effective on September 1, 2008, by Advice Letter 254-W.

The LIRA program is a rate assistance program designed after those established in the whereby lower to middle income large household participants will be credited \$8.76 per month if the household’s income level and size meet the income guidelines set by the Commission for the California Alternate Rates for Energy (CARE) and the Energy Savings Assistance (ESA) Programs.

Tier Designation and Effective Date

This advice letter is submitted with a Tier 1 designation.

In compliance with Commission Energy Division’s letter dated March 22, 2023, this advice letter is effective for period June 1, 2023 – May 31, 2024.

Protest and Responses

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor
California Public Utilities Commission,
505 Van Ness Avenue, San Francisco, CA 94102
Water.Division@cpuc.ca.gov

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to:

Suburban Water Systems, Kiki Carlson, Regulatory Affairs Manager, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, and email to kcarlson@swwc.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 days protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within five business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

In compliance with General Rule 4.3 and 7.2 and Water Industry Rule 4.1 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment B.

Sincerely,

/s/Kiki Carlson

Kiki Carlson
Regulatory Affairs Manager

Enclosures

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



March 22, 2023

Chris McRoberts
Pacific Gas & Electric Company
77 Beale St., Mail Code B13U
P.O. Box 770000
San Francisco, CA 94177

Alan Salazar
San Diego Gas & Electric
8330 Century Park Court,
CP32F
San Diego, CA 92123

Kristine Huliganga
Southern California Gas
Company
P.O. Box 1626
Monterey Park, CA 91754-8626

Joni Key
Southern California Edison
8631 Rush Street
Rosemead, CA 91770

Michael Lamond
Alpine Natural Gas
15 St Andrews Rd # 7
Valley Springs, CA 95252

Valerie Ontiveroz
Southwest Gas Corporation
10682 Pioneer Trail
Truckee, CA 96161

Dan Marsh
Liberty Utilities (CalPeco Electric)
LLC
9750 Washburn Road
Downey, CA 90241

Charity Spires
PacifiCorp
PO Box 26000
Portland, OR 97256-0001

Quan Nguyen
Bear Valley Electric Service
42020 Garstin Dr.
Big Bear Lake, CA 92315

Ray Cazahar
West Coast Gas Company
9203 Beatty Dr.
Sacramento, CA 95826

RE: Notice to update the income guidelines to Investor Owned and Small Multi-Jurisdictional Utilities providing services under the California Alternative Rates for Energy (CARE), Family Electric Rate Assistance (FERA) and Energy Savings Assistance (ESA) programs.

Dear representatives from Investor Owned and Small Multi-Jurisdictional Utilities,

Energy Division is issuing this notice to update the income guidelines for the CARE, FERA, and ESA Programs in compliance with Decision (D) 12-08-044.¹ The utilities are requested to file revised tariffs with the Energy Division reflecting the income levels specified below by May 1, 2023.

CARE and ESA Program Income Guideline Updates:

The 2023-2024 CARE and ESA Programs' income limits have been updated in compliance with Public Utilities ("P.U.") Code Section 739.1 (a) and 2790 (f)(g).² Federal Poverty Guideline values and corresponding household size are used to determine the revised annual CARE, ESA, and FERA Programs'

¹D.12-08-044. Ordering Paragraph 119.

²PU Code Section 739.1(a) states: *The commission shall continue a program of assistance to low-income electric and gas customers with annual household incomes that are no greater than 200 percent of the federal poverty guideline levels, the cost of which shall not be borne solely by any single class of customer.*

PU Code Section 2790 states: (f)(1) *For purposes of this section, "low-income customers" means persons and families whose household income is at or below 250 percent of the federal poverty level...* (g) *This section shall become operative on July 1, 2022.*

income limits.³ The Federal Poverty Guidelines are updated annually in January in the Federal Register by the U.S. Department of Health and Human Services under the authority of 42 U.S.C. 9902(2).⁴ In 2021, Senate Bill 756 updated P.U. Code Section 2790 by changing the income limits of ESA program eligibility from referencing P.U. Code 739.1 (which defined low-income as households with income no greater than 200 percent of the Federal Poverty Guidelines) to now establishing the ESA Programs' income limits at or below 250 percent of the Federal Poverty Guidelines beginning July 1, 2022.

The 2023-2024 income limits for CARE and ESA are provided below for household sizes of 1-8 persons.

Effective June 1, 2023 to May 31, 2024, CARE Programs' income limits are as follows:

Table 1: CARE Income Guidelines

Household Size	Income Eligibility Upper Limit *
1-2	\$39,440
3	\$49,720
4	\$60,000
5	\$70,280
6	\$80,560
7	\$90,840
8	\$101,120
Each Additional Person	\$10,280
*Upper Limit Calculation = 200% of Federal Poverty Guidelines	

Effective June 1, 2023 to May 31, 2024, ESA Programs' income limits are as follows:

Table 2: ESA Income Guidelines

Household Size	Income Eligibility Upper Limit *
1	\$36,450
2	\$49,300
3	\$62,150
4	\$75,000
5	\$87,850
6	\$100,700
7	\$113,550
8	\$126,400
Each Additional Person	\$12,850
*Upper Limit Calculation = 250% of Federal Poverty Guidelines	

³ Household income limitations per the Federal Poverty Guidelines are used to determine if a person or household qualifies for CARE, ESA, or FERA. This aligns with the requirements of P.U. Code Sections 739.1 (b)(1), 739.12 (a), and 2790 (f)(1) respectively.

⁴ The Federal Poverty Guidelines are updated annually in January and available online at:
<https://aspe.hhs.gov/topics/poverty-economic-mobility/poverty-guidelines>

Family Electric Rate Assistance (FERA) Program Income Guideline Updates:

The California Public Utilities Commission (CPUC) authorized FERA, also known as the Lower Middle Income Large Household Program, in D.04-02-057 on February 26, 2004. In that decision, the CPUC stated that the use of CARE procedures for annual income guideline updates are also reasonable for the FERA program.⁵ P.U. Code Section 739.1 (5)(e)(2) requires a single application form for CARE and FERA to enable applicants to apply for the appropriate assistance program based on their economic need. D.05-10-044, dated October 27, 2005, raised the **lower** income limits of the FERA program to 200%+\$1 of the Federal Poverty Guideline levels, which correspond to the **upper** limits of the CARE program.

Effective June 1, 2023 to May 31, 2024, FERA income limits are as follows:

Table 3: FERA Income Guidelines

Household Size	Income Eligibility Lower Limit *	Income Eligibility Upper Limit **
3	\$49,721	\$62,150
4	\$60,001	\$75,000
5	\$70,281	\$87,850
6	\$80,561	\$100,700
7	\$90,841	\$113,550
8	\$101,121	\$126,400
Each Additional Person	\$10,280	\$12,850
*Lower Limit Calculation = 200% of Federal Poverty Guidelines (CARE) + \$1		
** Upper Limit Calculation = 250% of Federal Poverty Guidelines ⁶		

Note: The income limits established herein are effective for all new FERA, CARE, and ESA Programs' enrollments as well as CARE and FERA post-enrollment verifications, and re-certifications. The existing list of categorical eligible programs is retained unless updated per the direction of D.21-06-015. The Director of the Energy Division will continue to communicate new income levels annually and require energy utilities to file revised tariffs effective June 1st of each year.

The utilities are requested to file revised tariffs with the Energy Division reflecting the income levels specified above by May 1, 2023. Only the revised tariff sheets are required to be filed, however, please ensure that all tariffs, internet sites and printed materials about the CARE, FERA and/or ESA programs display the current income eligibility guidelines and their effective dates, up through a household of eight, as shown in the above tables. All tariffs, internet sites and printed materials about the CARE program should also indicate that unacceptable energy usage levels could result in removal from the program.⁷

⁵D.04-02-057. Finding of Fact 22.

⁶D.04-02-057. Page 2.

⁷D.12-08-044. Page 124 and PU code 739.1 (i)(1)

March 22, 2023

Page 4

If you have any questions regarding this notice, please contact Gillian Weaver at (213) 266-4740 or by e-mail at gillian.weaver@cpuc.ca.gov.

Sincerely,

 FOR

Leuwam Tesfai
Deputy Executive Director, Energy and Climate Policy /
Director of Energy Division
Leuwam.Tesfai@cpuc.ca.gov

SUBURBAN WATER SYSTEMS
Distribution List

Attachment B

Page 1 of 3

Director Of Public Works
City of Whittier
13230 E. Penn Street
Whittier, CA 90602

City Clerk
City of West Covina
1444 W. Garvey Ave. South
West Covina, CA 91790

City Attorney
City of Whittier
13230 E. Penn Street
Whittier, CA 90602

City Clerk
City of La Mirada
P.O. Box 828
La Mirada, CA 90638

Michael Gualtieri
La Habra Heights County Water District
P.O. Box 628
La Habra, CA 90633-0628

City Attorney
City of Baldwin Park
14406 E. Pacific Ave.
Baldwin Park, CA 91706

City Clerk
City of Industry
P.O. Box 3366
Industry, CA 91744

County Clerk
Orange County
10 Civic Center Plaza, 3rd. Floor
Santa Ana, CA 92701

City Clerk
City of Covina
125 East College Blvd.
Covina, CA 91723

City Attorney
City of Covina
125 East College Blvd.
Covina, CA 91723

Director of Public Works
City of Buena Park
6650 Beach Blvd.
Buena Park, CA 90621

City of Santa Fe Springs
Department of Public Works
11710 E. Telegraph Road
Santa Fe Springs, CA 90670

Bill Robinson
Upper San Gabriel Valley M.W.D.
1146 East Louisa Avenue
West Covina, CA 91790-1346

City Attorney
City of La Habra
P.O. Box 337
La Habra, CA 90633

City Attorney
City of West Covina
1444 West Garvey Ave. South
West Covina, CA 91790

City Clerk
City of Baldwin Park
14406 E. Pacific Ave.
Baldwin Park, CA 91706

The Prinden Corporation
P.O. Box 712
Park Ridge, NJ 07656-0712

Orchard Dale County Water District
13819 East Telegraph Road
Whittier, CA 90604

SUBURBAN WATER SYSTEMS

Distribution List

Page 2 of 3

City Attorney
City of La Mirada
P.O. Box 828
La Mirada, CA 90638

County Counsel
Orange County
10 Civic Center Plaza, 3rd. Floor
Santa Ana, CA 92701

City Clerk
City of Glendora
116 East Foothill Blvd.
Glendora, CA 91741

City Clerk
City of Walnut
P.O. Box 682
Walnut, CA 91788-0682

Jandy Macias, General Manager
Valley County Water District
JMacias@vcwd.org

Audrey F. Jackson
Golden State Water Company
AFJackson@gswater.com

Rowland Water District
gsanchez@rwd.org

California Domestic Water Company
lnoriega@caldomestic.com

City Clerk
City of La Habra
cc@lahabracagov

City of Azusa
Assistant Director – Water Operations
Jmacias@AzusaCa.Gov

County Clerk
Los Angeles County
12400 Imperial Hwy, Room 2001
Norwalk, CA 90650

City Clerk
City of La Puente
15900 East Main St.
La Puente, CA 91744

City Attorney
City of Glendora
116 East Foothill Blvd.
Glendora, CA 91741

City Attorney
City of Walnut
P.O. Box 682
Walnut, CA 91788-0682

Ed Jackson
Liberty Utilities
AdviceLetterService@LibertyUtilities.com

City Attorney
City of Industry
mvadon@bwslaw.com

Valencia Heights Water Co.
dmichalko@vhwc.org

Walnut Valley Water District
cfleming@wvwd.com

California Advocates Office Water Branch
California Public Utilities Commission
PublicAdvocatesWater@cpuc.ca.gov

City Clerk
City of La Puente
sgarcia@lapuente.org

SUBURBAN WATER SYSTEMS
Distribution List

Page 3 of 3

Brett DeBie
Golf Course Superintendent
South Hills Country Club
2655 S. Citrus Street
West Covina, CA 91791
bdebie@southhillscountryclub.org

Ronald Moore
Golden State Water Company
Regulatory Affairs Department
630 E. Foothill Blvd.
San Dimas, CA 91709
RKMoore@gswater.com

Jeff Boand
O'Donnell Chevrolet – Buick
1312 Golden Vista Drive
West Covina, CA 91791
jboand007@aol.com

The Public Advocates Office
California Public Utilities Commission
Richard.Raushmeier@cpuc.ca.gov
Hani.Moussa@cpuc.ca.gov

Schedule S-1

(Continued)

SATIVA SERVICE AREA
GENERAL UNMETERED SERVICE

SPECIAL CONDITIONS (Continued)

3. Low Income Credit (Continued)

A qualifying residential customers:

- Must have the water utility bill for service in his or her name.
- Must not be claimed as a dependent on another person's tax return.
- Must re-apply each time you change your personal residence.
- Must renew his or her application every two years, or sooner, if requested.
- Must notify Suburban Water Systems within thirty days if he or she becomes ineligible for Suburban Water Systems' low-income assistance program but continue to be a customer of Suburban Water Systems.
- Must provide verification of household income by providing a utility bill showing participation in a low-income assistance program for electric or gas utility service or by completing Suburban Water Systems' self verification form.

Gross annual household income must not exceed the maximum qualifying household income levels specified annually by the California Public Utilities Commission for the CARE program. Gross annual income means the gross income of all persons residing in the household, as further defined below.

For Suburban Water Systems' low income assistance program, "gross annual household income" means all money and non-cash benefits available for living expenses, received from all sources, both taxable and non-taxable, before any tax deductions, by or for all persons residing in the household during the most recently ended calendar year.

Income Qualification guidelines (Effective June 1, 2023 through May 31, 2024)

<u>Total persons</u> <u>In household</u>	<u>Maximum total combined</u> <u>Annual income</u>	
1 – 2	\$39,440	(I)
3	\$49,720	
4	\$60,000	
5	\$70,280	
6	\$80,560	
7	\$90,840	
8	\$101,120	
For each additional person, add \$10,280 to the total combined annual income.		(I)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 391-W

Craig D. Gott

Date Filed

Name

Decision No.

President

Effective

Title

Resolution No.

Suburban Water Systems
1325 N. Grand Ave. Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 1937-W
Cal. P.U.C. Sheet No. 1844-W

Schedule No. LIC-1

SAN JOSE HILLS AND WHITTIER/LA MIRADA SERVICE AREAS

LOW INCOME CREDIT

(Continued)

Income Qualification guidelines (Effective June 1, 2023 through May 31, 2024) (T)

Total persons in household	Maximum total combined annual income	
1 - 2	\$ 39,440	(I)
3	\$ 49,720	
4	\$ 60,000	
5	\$ 70,280	
6	\$ 80,560	
7	\$ 90,840	
8	\$101,120	(I)

For each additional person, add \$10,280 to the total combined annual income. (I)

SPECIAL CONDITIONS

1. As authorized by the California Public Utilities Commission (C.P.U.C.), all qualified Low Income Rate Assistance participants will receive a one-time credit of \$6.47. This surcredit will refund the difference between the interim rate implemented on January 1, 2021 and the 2021 rate approved in Decision 21-10-024. This surcredit shall commence on the effective date of Advice Letter 362-W.

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 391-W

Craig D. Gott

Date Filed

Name

Decision No.

President

Effective

Title

Resolution No.

Suburban Water Systems
1325 N. Grand Ave. Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1938-W
Canceling Revised Cal. P.U.C. Sheet No. 1898-W

Form No. 18
LOW INCOME RATE ASSISTANCE PROGRAM

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	391-W	Craig D. Gott	Date Filed	
		Name		
Decision No.		President	Effective	
		Title		
			Resolution No.	



Need a Helping Hand?



**Suburban is pleased to provide the
LIRA Program - a Low-Income Rate Assistance
program for qualifying residential customers.***

LIRA provides an adjustment of \$8.76 on your water bill each month, for Suburban customers on a low-income budget.

The easiest way to qualify for **LIRA** is to demonstrate that you participate in your gas or electric utility's low-income assistance program. There are two ways to qualify:

OPTION 1: If you already participate in CARE, the Southern California Edison or Southern California Gas Company low-income assistance programs, simply fill out application (on reverse side) and mark Option 1, attach a copy of a recent Southern California Edison or Southern California Gas Company bill and mail to: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

OPTION 2: If you have a low-income budget, but do not participate in CARE, you may qualify by certifying that your household income meets the requirements shown in Option 2 on the reverse side. If you meet those requirements, fill out the application (on the reverse side) and mark Option 2, and mail it to: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

LIRA is not a retroactive program. Suburban Water Systems utilizes a biannual renewal process for this program and will send out renewal notices in advance of the renewal date. Qualified customers will begin receiving an adjustment in the month that follows their acceptance into the program. If you have additional questions about the **LIRA** program or to obtain additional applications in English or Spanish, visit our web site at www.swwc.com/suburban/lira or call customer service at 800.203.5430 (TTY 877.405.1710).

*The California Public Utilities Commission has also approved **LIRA** for qualified non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers. Contact our customer service department at 800.203.5430 if you would like to receive an application for one of these types of residences.



**Suburban
Water Systems**

A Southwest Water Company



Suburban Water Systems **LIRA** Application

NAME
(As it appears on your water bill)

CUSTOMER ACCOUNT NUMBER

SERVICE ADDRESS
(Street) (City) (State) (ZIP)

MAILING ADDRESS
(If different from your service address) (Street) (City) (State) (ZIP)

DAYTIME TELEPHONE NUMBER
(Area code)

TOTAL PERSONS LIVING IN YOUR HOUSEHOLD
Adults + Children = Total

Choose your option:

OPTION 1

- ☐ I do participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. I am attaching a copy of a recent Southern California Edison or Southern California Gas Company bill to demonstrate my participation in CARE.

OPTION 2

- ☐ I do not participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. However, I certify that I do qualify for LIRA because my annual household income is below LIRA income guidelines, or I participate in a public assistance program.

HOUSEHOLD INCOME STATEMENT

Maximum Household Income

Your household's gross annual income must be below LIRA income guidelines:

Total persons in household	Total combined annual income
1-2	\$ 39,440
3	\$ 49,720
4	\$ 60,000
5	\$ 70,280
6	\$ 80,560
7	\$ 90,840
8	\$ 101,120

For each additional person, add \$10,280 to the total combined annual income.

My annual household income is \$ _____.

Please fill in circle next to all sources of your household's annual income.

- | | |
|---|---|
| <input type="radio"/> Wages or salaries | <input type="radio"/> Social Security, SSI, SSP |
| <input type="radio"/> Interest and/or dividends from: | <input type="radio"/> Pensions |
| <input type="radio"/> Savings accounts | <input type="radio"/> Insurance settlements |
| <input type="radio"/> Stocks or bonds, or | <input type="radio"/> Legal settlements |
| <input type="radio"/> Retirement accounts | <input type="radio"/> TANF (AFDC) |
| <input type="radio"/> Unemployment benefits | <input type="radio"/> Food stamps |
| <input type="radio"/> Rental or royalty income | <input type="radio"/> Child support |
| <input type="radio"/> School grants, scholarships or other aid used for living expenses | <input type="radio"/> Spousal support |
| <input type="radio"/> Profit from self-employment (IRS form Schedule C, Line 29) | <input type="radio"/> Cash and/or other income |
| <input type="radio"/> Disability payments | |
| <input type="radio"/> Workers compensation | |

The income guidelines listed above are effective June 1, 2023 through May 31, 2024

PUBLIC ASSISTANCE PROGRAM ELIGIBILITY

Do you participate in any of the following programs? If so, please check (✓) the program(s) below.

- | | | | |
|---|--|---|--|
| <input type="radio"/> Medi-Cal/Medicaid | <input type="radio"/> WIC | <input type="radio"/> SSI | <input type="radio"/> Head Start Income Eligible (Tribal Only) |
| <input type="radio"/> Food Stamps/SNAP | <input type="radio"/> Healthy Families A&B | <input type="radio"/> National School Lunch (NSL) | |
| <input type="radio"/> TANF/Tribal TANF | <input type="radio"/> LIHEAP | <input type="radio"/> Bureau of Indian Affairs General Assistance | |

DECLARATION

Please read carefully and sign:

The information I have provided in this application is true and correct. I agree to provide proof of income if asked. I agree to inform Suburban Water Systems if I no longer qualify for LIRA. I realize that if I receive the adjustment to my bill without qualifying for it, I may be required to return the adjustment I received. I understand that Suburban Water Systems can share my information with other utilities or their agents to enroll me in their assistance programs.



**Suburban
Water Systems**
A Southwest Water Company

1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044



Customer Signature

Date



¿Necesita Ayuda?



**Suburban tiene el gusto de proporcionar el programa
LIRA - Un Programa de Asistencia con las facturas del
agua para clientes residenciales de bajos ingresos que califiquen.***

**LIRA le ofrece un descuento de \$8.76 en su facture mensual del agua,
para clientes de Suburban con un presupuesto de bajos ingresos.**

La manera mas fácil de calificar para **LIRA** es comprobar que usted participa en el programa de asistencia para clientes de bajos ingresos de su compañía de gas o electricidad. Hay dos formas de calificar:

OPCIÓN 1: Si usted ya participa en CARE, el programa de asistencia para clientes de bajos ingresos de Southern California Edison o Southern California Gas Company, simplemente complete la solicitud (al reverse) y marque opción 1, incluya una copia reciente de su factura de Southern California Edison o Southern California Gas Company y envíela a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

OPCIÓN 2: Si usted tiene un presupuesto de bajos ingresos pero no participa en CARE, usted puede calificar al certificar que su hogar cumple con los requisitos señalados en Opción 2 al reverse. Si usted cumple con esos requisitos, complete la solicitud (al reverse) marque Opción 2 y envíela a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

LIRA no es un programa retroactivo. Suburban Water Systems emplea un programa bianual para renovar su participación en este programa y enviará notificaciones anticipando la fecha de renovación. Clientes que califiquen empiezan a recibir el descuento el mes después de que Suburban haya recibido y aceptado su solicitud para participar en el programa. Si tiene preguntas sobre el programa LIRA o quiere obtener solicitudes adicionales en ingles o en español, por favor visite nuestra página de Internet al www.swwc.com/suburban/lira o llame al servicio al cliente al 800.203.5430 (TTY 877.405.1710).

*La Comisión de Utilidades Publicas de Estado de California también aprobó el programa **LIRA** para los siguientes centros que califiquen: centros de vivienda sin fines de lucro, complejos de vivienda para agricultores y centros de vivienda para los trabajadores agrícolas emigrantes. Si le gustaria recibir una solicitud para cualquiera de estos centros de vivienda llame a nuestro servicio al cliente al 800.203.5430.



**Suburban
Water Systems**

A Southwest Water Company



Solicitud para el programa **LIRA** Suburban Water Systems

NOMBRE

(Como aparece en su factura del agua)

NÚMERO DE CUENTA DEL CLIENTE

DIRECCIÓN DE LA CASA

(Calle)

(Ciudad)

(Estado)

(Código Postal)

DIRECCIÓN DE ENVIÓ DE CORREO

(Si es diferente a la dirección de casa)

(Calle)

(Ciudad)

(Estado)

(Código Postal)

NÚMERO DE TELÉFONO DURANTE EL DÍA

(Área)

NÚMERO TOTAL DE PERSONAS QUE VIVEN EN SU CASA

Adultos

+

Niños

=

Total

Escoja su opción:

OPCIÓN 1

- ☐ **Yo participo** en CARE, el programa de asistencia para clientes de bajos ingresos de Southern California Edison o Southern California Gas Company. Añadí una copia reciente de mi factura de Southern California Edison o Southern California Gas Company como muestra de mi participación en CARE.

OPCIÓN 2

- ☐ **Yo no participo** en CARE, el programa de asistencia para clientes de bajos ingresos de Southern California Edison o Southern California Gas Company. Sin embargo, yo certifico que califico para **LIRA** porque el ingreso anual de mi hogar esta por debajo de los límites de **LIRA**, o Yo participo en un programa de asistencia pública.

DECLARACIÓN DE INGRESOS DEL HOGAR

Ingreso Máximo del Hogar

El ingreso anual en bruto de su hogar de be estar por debajo de los límites de ingresos establecidos por **LIRA**:

Número total de personas
que viven en su casa

Total de ingreso
anual combinado

1-2

\$ 39,440

3

\$ 49,720

4

\$ 60,000

5

\$ 70,280

6

\$ 80,560

7

\$ 90,840

8

\$ 101,120

Por cada persona adicional, añada \$10,280 al ingreso total anual combinado.

El ingreso anual de mi casa es \$ _____.

Las guías de ingreso enumeradas arriba son efectivas **Junio 1, 2023 a Mayo 31, 2024**.

Por favor llene el círculo que corresponda
a cada fuente de ingreso anual de su casa

- | | |
|--|--|
| <input type="radio"/> Sueldos y salarios | <input type="radio"/> Pagos por incapacidad |
| <input type="radio"/> Intereses y dividendos de: | <input type="radio"/> Compensación al trabajador |
| <input type="radio"/> Cuentas de ahorros, | <input type="radio"/> Seguro Social, SSI, SSP |
| <input type="radio"/> Acciones o bonos, o | <input type="radio"/> Pensiones |
| <input type="radio"/> Cuentas de jubilación | <input type="radio"/> Conciliaciones del seguro |
| <input type="radio"/> Beneficios de desempleo | <input type="radio"/> Conciliaciones legales |
| <input type="radio"/> Ingresos por rentas y regalías | <input type="radio"/> TANF (AFDC) |
| <input type="radio"/> Donaciones escolares, becas | <input type="radio"/> Estampillas de alimento |
| <input type="radio"/> y otras ayudas para gastos | <input type="radio"/> Pensión para los hijos |
| <input type="radio"/> de subsistencia | <input type="radio"/> Pensión para el cónyuge |
| <input type="radio"/> Utilidades como trabajador inde- | <input type="radio"/> Dinero en efectivo y otros |
| <input type="radio"/> pendiente (Formulario del IRS, | <input type="radio"/> ingresos |
| <input type="radio"/> form Schedule C, Línea 29) | |

ELIGIBILIDAD PARA EL PROGRAMA DE ASISTENCIA PÚBLICA

¿Usted o participo en alguno de los siguientes programas? Si es así, sírvase marcar (✓) el/los programa(s) abajo.

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> Medi-Cal/Medicaid | <input type="checkbox"/> WIC | <input type="checkbox"/> SSI | <input type="checkbox"/> Bureau of Indian Affairs General Assistance |
| <input type="checkbox"/> Vales para alimentos/SNAP | <input type="checkbox"/> Healthy Families A&B | <input type="checkbox"/> Programa de Almuerzo GRATUITO de | <input type="checkbox"/> Head Start Income Eligible (Tribal Only) |
| <input type="checkbox"/> TANF/Tribal TANF | <input type="checkbox"/> LIHEAP | <input type="checkbox"/> Nacional School Lunch (NSL) | |

DECLARACIÓN

Por favor lea detenidamente y firme:

Declaro que la información que proporcione en esta solicitud es veraz y correcta. Acepto proporcionar pruebas de mis ingresos, si es necesario. Estoy de acuerdo en informar a Suburban Water Systems si mi situación cambia y ya no califico para recibir el descuento. Comprendo que si recibo el descuento sin calificar para el mismo, se me podría pedir que devuelva el monto total del descuento recibido. Entiendo que Suburban Water Systems pueden compartir mi información con otras utilidades o a sus agentes para inscribirme en su programa de asistencia.



Firma del Cliente

Fecha



**Suburban
Water Systems**

A Southwest Water Company

1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 1939-W
Cal. P.U.C. Sheet No. 1934-W

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(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 391-W

Craig D. Gott

Date Filed

Name

Decision No.

President

Effective

Title

Resolution No.

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1940-W
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(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	391-W	Craig D. Gott	Date Filed
		Name	
Decision No.		President	Effective
		Title	
			Resolution No.